| For | office use only |
|------|-----------------|
| Refe | erence No: |

PART TIME COURSE APPLICATION 2018/2019

ALS □

REF:

RECVD. □



Please complete this application form if you are applying for one of the part time vocational or HE courses listed below. PLEASE COMPLETE IN BLACK INK AND BLOCK CAPITALS.

The course or activity that you are undertaking is being partly financed by the European Social Fund (ESF), through a programme called co-financing.

File log no:



| PERSONAL DETAILS | | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------|----------------------------|--------------------------------|-----------|--------|-----------------------------------------|--------------------|-------------------|----------------|---------|-------|-------|-------|-------|-------|-------|------|-------|---------|
| PERSONAL DETAILS | | | | 7 | | | | | | | | | | | | | | |
| Title: Mr □ Mrs □ Miss □ N | Address: | | | | | | | | | | | | | | | | | |
| Surname: | | | | | | | | | | | | | | | | | | |
| Forename: | | | | | Postcode: | | | | | | | | | | | | | |
| Date of birth: | National insurance number: | | | | | | | | | | | | | | | | | |
| Telephone (home): | | | | Мо | bile: | | | | | | | | | | | | | |
| E-mail: | $\Box\Box$ | | | | | | | | | | | | | | | | | |
| | 111 | | | П | $\exists \exists$ | Ť | İΤ | | | Ì | | | | | | | | T |
| PLEASE ENSURE YOU PROVIDE | ACCURATE | PHONE/N | OBILE | AND | EMAIL | DETAI | LS FOR | S CO | RRES | PON | NDE | NCE | SU | CH A | AS T | EX | ΓALI | RTS. |
| CENTRE / COURSE APPLYING | FOR (ALL | APPLICAN1 | гѕ то с | ОМР | LETE) | | | | | | | | | | | | | |
| Applications for all centres are pr to the address on the back page | | | | | | | | ition | form | is co | mpl | ete y | 'ou r | need | to r | etur | n it | |
| Dewsbury Learning Quarter For courses at: Pioneer Centre an Springfield Sixth Form Centre | | | | F E | Hudde For cour Enginee Process | ses at: ring Ce | Hudde entre, H | rsfiel arga | te Hil | l Equ | uestr | ian (| Cent | re, | ion (| Cent | tre, | |
| Please complete this applicati | on if you ar | e applying | for one | of th | ne follo | wing o | course | 5: | | | | | | | | | | |
| Supporting Teaching and Learn | - | | | | eaching | _ | | | ılifica | tions | 5 | | | | | | | |
| Children and Young People's V | | Beauty Therapy or Hairdressing | | | | | | | | | | | | | | | | |
| Early Years Educator | | Counselling level 2, 3 and 4 | | | | | | | | | | | | | | | | |
| Cover supervision of pupils in s | schools | | | V | Vork ex | perien | ce Dip | oma | in H | ealth | n an | d So | cial | Care | Э | | | |
| BEFORE COMPLETING YOUR OWWW.KIRKLEESCOLLEGE.AC. | | | | | | | | | | | R PR | OSP | 'ECT | TUS | OR ' | VISI | TED | |
| Course title/subject area | | | | | | | | | | | | | | | Lev | vel | of st | udy |
| | | | | | | | | | | | | | | | | | | |
| INTERVIEWS | | | | | | | | | | | | | | | | | | |
| The applications team will try to be unavailable for interview: | accommodat | te the needs | of all ap | oplica | nts whe | n book | ing inte | erviev | vs. Ple | ease | stat | e be | low | any (| date | s wh | nen y | ou will |
| L | when vou co | me for vour | intervie | w. ple | ase tell | us wha | t would | l help | vou. | | | | | | | | | |
| | , | | | - 1 | | | | | | | | | | | | | | |
| | FOR OFFICE | E USE ONLY | , | | | | | | | | | | | | | | | |
| Date received | Shortlisted I | | Input / | ACK / | Initials | Not | es | | | | | | | | | | | |
| | CC 🗆 | | REF: | | | | | | | | | | | | | | | |

| | Mixed/multiple ethnic group | Asian/Asian British | British Black/African/Caribbean/Black | | | | | | | |
|----------------------------------------|----------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------|-----------|--|--|--|--|--|--|
| □ 31 English / Welsh / Scottish / | ☐ 35 White and black | ☐ 39 Indian | ☐ 44 African | | | | | | | |
| Northern Irish / British | Caribbean | ☐ 40 Pakistani | ☐ 45 Caribbean | | | | | | | |
| ☐ 32 Irish | ☐ 36 White and black African | ☐ 41 Bangladeshi | ☐ 46 Any other black / African | / | | | | | | |
| ☐ 33 Gypsy or Irish traveller | ☐ 37 White and Asian | ☐ 42 Chinese | Caribbean background | | | | | | | |
| ☐ 34 Any other white | ☐ 38 Any other mixed | ☐ 43 Any other Asian | Other ethnic background | | | | | | | |
| background | / multiple ethnic | background | ☐ 47 Arab | | | | | | | |
| | background | | ☐ 98 Any other ethnic group | р | | | | | | |
| STUDENT SUPPORT (ALL APP | LICANTS TO COMPLETE) | | | | | | | | | |
| | _ | | self to have a disability or a learning di advance. Please tick which applies to | | | | | | | |
| I do not have a learning difficulty | and∕or disability □ | | | | | | | | | |
| I have a learning difficulty and/or of | disability (please tick everything that y | you think applies to you belo | ow) 🗆 | | | | | | | |
| □ 04 Visual impairment | ☐ 12 Dyslexia | | ☐ 93 Other physical disability | | | | | | | |
| ☐ 05 Hearing impairment | ☐ 13 Dyscalculia | | ☐ 94 Other specific learning difficulty | | | | | | | |
| ☐ 06 Disability affecting mobility | ☐ 14 Autism spectru | ım disorder | (e.g. Dyspraxia) | | | | | | | |
| □ 07 Profound/complex disabilitie | · | | ☐ 95 Other medical condition (e.g. epilepsy | | | | | | | |
| □ 08 Social and emotional difficult | , , , | | asthma, diabetes) | | | | | | | |
| ☐ 09 Mental health difficulty | accident | | ☐ 96 Other learning difficulty | | | | | | | |
| ☐ 10 Moderate learning difficulty | 🗖 17 Speech, langua | age and communication | □ 97 Other disability | | | | | | | |
| ☐ 11 Severe learning difficulty | needs | | ☐ 98 Prefer not to say | | | | | | | |
| - The severe rearring annearty | | | _ /of folds flot to say | | | | | | | |
| Any additional information: | | | | | | | | | | |
| CRIMINAL CONVICTIONS (AL | L APPLICANTS TO COMPLETE) | | | | | | | | | |
| | cations from ex-offenders and consider ander the Rehabilitation of Offenders | | wever, you are required to tell us abou | ıt any | | | | | | |
| · | | | I- | | | | | | | |
| • | conviction(s) or prosecutions pending he yes box if your criminal conviction is spe | | | | | | | | | |
| | | | | | | | | | | |
| EMPLOYMENT RECORD | playment record starting with your s | urrent / most recent (including | la any voluntary or unnaid work) | | | | | | | |
| Please provide details of your emp | ployment record, starting with your c | | | | | | | | | |
| | | Type of work/duties | ng any voluntary or unpaid work) From To (month/year) (mo | nth/year) | | | | | | |
| Please provide details of your emp | | | | nth/year) | | | | | | |
| Please provide details of your emp | | | | nth/year) | | | | | | |
| Please provide details of your emp | | | | nth/year) | | | | | | |
| Please provide details of your emp | | | | nth/year) | | | | | | |
| Please provide details of your emp | | | | nth/year) | | | | | | |
| Please provide details of your emp | | | | nth/year) | | | | | | |
| Please provide details of your emp | | | | nth/year) | | | | | | |
| Please provide details of your emp | | | | nth/year) | | | | | | |
| Please provide details of your emp | | | | nth/year) | | | | | | |
| Please provide details of your emp | | | | nth/year) | | | | | | |
| Please provide details of your em | | | | nth/year) | | | | | | |
| Please provide details of your em | | | | nth/year) | | | | | | |
| Please provide details of your emp | | | | nth/year) | | | | | | |
| Please provide details of your emp | | | | nth/year) | | | | | | |

ETHNICITY (ALL APPLICANTS TO COMPLETE)

YOUR PERSONAL STATEMENT

| The information you provide in this section will be used to shortlist your application, and in your interview as part of discussions so please answer each question as fully as possible. (Use additional sheet if necessary). |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Please tell us why you are interested in undertaking this course. |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| Please tell us about any relevant professional or voluntary experience. |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| Please use this section to provide any additional information in support of your application. |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

| EDUCATION / TR | RAINING / EMPLOYME | NT DETAILS (ALL AP | PLICANTS TO | COMPLETE | :) | | |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------|--------------------------------|------------------|---------------------|--------------------|
| Are you currently: | ☐ in education ing or employment pleas | ☐ in training | ☐ in emplo | yment | □ un | employed | |
| | | | | | | | |
| reference. You mus | IUST PROVIDE A REFERE t provide the full name ar should provide the name neone you live with. | nd address in the referee | e box below. Fa | ailure to suppl | y this ma | ay delay your appli | ication/interview. |
| WHERE POSSIBLE, | PLEASE ATTACH YOUR C | COMPLETED REFERENCE | E WITH YOUR | APPLICATION | FORM. | | |
| REFEREE (Full nam | e and address needed) I | IF YOU DO NOT PROVID | DE THIS WE C | NNOT PROCE | SS YOU | R APPLICATION. | |
| Name: Address: | | | | | | | |
| Email: | | | | | | | |
| QUALIFICATIONS | (ALL APPLICANTS TO | COMPLETE) | | | | | |
| applications are should be applications are surrently as | ou have double checked ortlisted based on the in waiting the results of a qu chieved a result then plea | nformation you provide ualification please provide | l e in this sectic de the predicte | o n. d grade. | | | ing for. All |
| (eg. GCSE/BTEC) | Subject | | | Predicted grad | de A | Achieved grade | Year achieved |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | 1 |
| | | | | | | | |
| | | | | | | | |
| | es the right to amend, withdra courses offered could be subj | | | | | | |
| SIGNATURE (ALL | APPLICANTS TO COM | IPLETE) | | | | | |
| accurate and true. I my details with rele | College processing and u agree with my details be vant organisations to sup tion of my education/em | eing passed to potential oport my application. I a g | al employers for agree to Kirklee | jobs vacancie s College con | s. I agre | e to Kirklees Colle | ege sharing |
| Signature of applica | ant | | | | | Date | |